

A		B		C	
Yellowstone County		State of Montana		June 8, 2010	
INSTRUCTIONS TO VOTERS 1. TO VOTE, BLACKEN (●) THE OVAL COMPLETELY. An oval blackened completely to the left of the candidate or ballot issue choice indicates a vote for that candidate or a vote on the ballot issue. 2. To write in a name, blacken the oval to the left of the line provided, and write in the name (or affix a pre-printed label) in the blank space(s) for the write-in candidate(s) for whom you wish to vote. 3. DO NOT CROSS OUT. If you make a mistake or change your mind, exchange your ballot for a new one. VOTE IN ALL COLUMNS VOTE BOTH SIDES		COUNTY (Continued)		NONPARTISAN-STATE	
FEDERAL AND STATE		FOR COUNTY SHERIFF (VOTE FOR ONE)		FOR SUPREME COURT JUSTICE #4 FULL TERM (VOTE FOR ONE)	
FOR UNITED STATES REPRESENTATIVE (VOTE FOR ONE)		<input type="radio"/> JAY BELL <input type="radio"/> _____		<input type="radio"/> NELS SWANDAL <input type="radio"/> BETH BAKER <input type="radio"/> _____	
<input type="radio"/> MELINDA GOPHER <input type="radio"/> DENNIS McDONALD <input type="radio"/> SAM RANKIN <input type="radio"/> TYLER GERNANT <input type="radio"/> _____		FOR COUNTY ATTORNEY (VOTE FOR ONE)		FOR SUPREME COURT JUSTICE #2 UNEXPIRED TERM (VOTE FOR ONE)	
FOR STATE REPRESENTATIVE DISTRICT 51 (VOTE FOR ONE)		<input type="radio"/> JOSEPH M. RAFFIANI <input type="radio"/> ART LUSSE <input type="radio"/> _____		<input type="radio"/> MIKE WHEAT <input type="radio"/> _____	
<input type="radio"/> ROBYN DRISCOLL <input type="radio"/> _____		FOR COUNTY AUDITOR (VOTE FOR ONE)		DISTRICT COURT JUDGE DISTRICT 13, DEPT. 6 (VOTE FOR ONE)	
COUNTY		<input type="radio"/> _____		<input type="radio"/> MATT EREKSON <input type="radio"/> DAMON L. GANNETT <input type="radio"/> LYNN GRANT <input type="radio"/> CORBIN HOWARD <input type="radio"/> ROBERT L. KELLEHER JR. <input type="radio"/> MARY JANE MCCALLA KNISELY <input type="radio"/> ANN MCKITTRICK <input type="radio"/> BILL O'CONNOR <input type="radio"/> ROBERT L. "ROB" STEPHENS JR. <input type="radio"/> _____	
FOR COUNTY COMMISSIONER DISTRICT 2 (VOTE FOR ONE)		FOR COUNTY TREASURER/ASSESSOR (VOTE FOR ONE)		<input type="radio"/> _____	
<input type="radio"/> _____		PRECINCT		NONPARTISAN-COUNTY	
FOR COUNTY CLERK AND RECORDER/SURVEYOR (VOTE FOR ONE)		FOR PRECINCT COMMITTEEMAN PRECINCT 51C (VOTE FOR ONE)		FOR JUSTICE OF THE PEACE DEPT. #1 (VOTE FOR ONE)	
<input type="radio"/> _____		<input type="radio"/> _____		<input type="radio"/> LARRY D. HERMAN <input type="radio"/> _____	
VOTE IN NEXT COLUMN		VOTE IN NEXT COLUMN		DON'T FORGET TO VOTE BOTH SIDES OF THE BALLOT	
51C		Typ:01 Seq:0028 Spl:01		Seq:0028	

SAMPLE

5	E	F
<div>NONPARTISAN-COUNTY (Continued)</div>		
<div>FOR JUSTICE OF THE PEACE DEPT. #2 (VOTE FOR ONE)</div>		
<div><input type="radio"/> JEROME R. KAUTZMAN</div>		
<div><input type="radio"/> PEDRO R. HERNANDEZ</div>		
<div><input type="radio"/> _____</div>		
<div>BALLOT ISSUES</div>		
<div> <p>Resolution 10 - 21 Mill Levy for the Provision of Various Mental Health Services funded through a Public Safety Mill Levy</p> <p>Shall the voters of Yellowstone County approve a mill levy of 3.2 mills that would generate approximately \$873,321.60 for provision of mental health services to assist law enforcement in maintaining the public safety, mitigating detention center populations, mitigating criminal recidivism and mitigating Medicaid payments? If approved, the mill levy would be perpetual. If the mill levy passes, the property taxes on a \$100,000.00 home would increase by approximately \$4.90 per year and the property taxes on a \$200,000.00 home would increase by approximately \$9.80 per year.</p> <div> <input type="radio"/> FOR the mill levy to expand mental health services to assist law enforcement through a public safety mill levy. <input type="radio"/> AGAINST the mill levy to expand mental health services to assist law enforcement through a public safety mill levy. </div> </div>		
<div>END OF VOTING</div>		
6	E	F

REPUBLICAN

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PROUSE <input type="radio"/> _____ </td> <td data-bbox="977 205 1305 504"> FOR PRECINCT COMMITTEEMAN PRECINCT 51C (VOTE FOR ONE) <input type="radio"/> _____ FOR PRECINCT COMMITTEEWOMAN PRECINCT 51C (VOTE FOR ONE) <input type="radio"/> _____ </td> </tr> <tr> <td data-bbox="649 504 977 802"> FOR COUNTY CLERK AND RECORDER/SURVEYOR (VOTE FOR ONE) <input type="radio"/> TONY NAVE <input type="radio"/> ERIC COOBS <input type="radio"/> _____ </td> <td data-bbox="977 504 1305 802"> NONPARTISAN-STATE FOR SUPREME COURT JUSTICE #4 FULL TERM (VOTE FOR ONE) <input type="radio"/> NELS SWANDAL <input type="radio"/> BETH BAKER <input type="radio"/> _____ </td> </tr> <tr> <td data-bbox="649 802 977 1050"> FOR COUNTY SHERIFF (VOTE FOR ONE) <input type="radio"/> MIKE LINDER <input type="radio"/> _____ </td> <td data-bbox="977 802 1305 1050"> FOR SUPREME COURT JUSTICE #2 UNEXPIRED TERM (VOTE FOR ONE) <input type="radio"/> MIKE WHEAT <input type="radio"/> _____ </td> </tr> <tr> <td data-bbox="649 1050 977 1396"> FOR COUNTY ATTORNEY (VOTE FOR ONE) <input type="radio"/> DENNIS PAXINOS <input type="radio"/> SCOTT D. TWITO <input type="radio"/> MARVIN S. MCCANN <input type="radio"/> _____ </td> <td data-bbox="977 1050 1305 1396"> DISTRICT COURT JUDGE DISTRICT 13, DEPT. 6 (VOTE FOR ONE) <input type="radio"/> MATT EREKSON <input type="radio"/> DAMON L. GANNETT <input type="radio"/> LYNN GRANT <input type="radio"/> CORBIN HOWARD <input type="radio"/> ROBERT L. KELLEHER JR. <input type="radio"/> MARY JANE MCCALLA KNISELY <input type="radio"/> ANN MCKITTRICK <input type="radio"/> BILL O'CONNOR <input type="radio"/> ROBERT L. "ROB" STEPHENS JR. <input type="radio"/> _____ </td> </tr> <tr> <td data-bbox="649 1396 977 1644"> FOR COUNTY AUDITOR (VOTE FOR ONE) <input type="radio"/> DEBBY HERNANDEZ <input type="radio"/> _____ </td> <td data-bbox="977 1396 1305 1644"></td> </tr> <tr> <td data-bbox="649 1644 977 1906"> FOR COUNTY TREASURER/ASSESSOR (VOTE FOR ONE) <input type="radio"/> MAX R. 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REPUBLICAN

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<input type="radio"/>		
VOTE IN NEXT COLUMN	END OF VOTING	

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